

| | | |
|------------------------|-------------------------|---|
| Index of Claims | Application/Control No. | Applicant(s)/Patent under Reexamination |
| | 10017342 | HUNDT ET AL. |
| | Examiner | Art Unit |
| | Mitchell, Jason | 2193 |

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|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|------------|
| - | Cancelled |
| ÷ | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

| | |
|---|----------|
| A | Appeal |
| O | Objected |

Claims renumbered in the same order as presented by applicant

CPA

T.D.

R.1.47

| CLAIM | | DATE | | | | | | | | | |
|-------|----------|---------|--|--|--|--|--|--|--|--|--|
| Final | Original | 8/22/08 | | | | | | | | | |
| | 1 | ✓ | | | | | | | | | |
| | 2 | ✓ | | | | | | | | | |
| | 3 | ✓ | | | | | | | | | |
| | 4 | ✓ | | | | | | | | | |
| | 5 | ✓ | | | | | | | | | |
| | 6 | ✓ | | | | | | | | | |
| | 7 | ✓ | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | ✓ | | | | | | | | | |
| | 11 | ✓ | | | | | | | | | |
| | 12 | ✓ | | | | | | | | | |
| | 13 | ✓ | | | | | | | | | |
| | 14 | ✓ | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | |